

# FREEMAN

6555 West Sunset Road  
Las Vegas, NV 89118  
(702) 579-1700 • Fax: (469) 621-5604

**DISCOUNT PRICE  
DEADLINE DATE  
OCTOBER 18, 2019**

INCLUDE THE FREEMAN METHOD OF  
PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW: **SEMA Show 2019 / November 5-8, 2019**

COMPANY NAME: \_\_\_\_\_ BOOTH #: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

For Assistance, please call 702-579-1700 to speak with one of our experts.

For fast, easy ordering, go to [www.freeman.com](http://www.freeman.com)

## COMPRESSED AIR: 90-100 lbs. PSI

Please note: In order to obtain the Discount Price, your order and Method of Payment must be received by deadline date.

	QTY.	Discount Price	Standard Price	TOTAL
Service charge for 1st outlet (includes 1st 90 feet of air line).....	_____	606.75	910.15 = \$	_____
Each additional air outlet (within 5 feet of 1st outlet).....	_____	303.00	454.50 = \$	_____
Additional footage per foot (after 1st 90 feet).....	_____	6.65	6.65 = \$	_____
CFM requirements (minimum 5 CFM per outlet - price is per CFM) ..	_____	10.75	16.15 = \$	_____
<b>Total</b>				_____

Standard connection is a 1/4" AMFLO C-1 quick disconnect. There will be a minimum of (1) hour charged for labor. **Note:** Our Plumbing Department will not be responsible for moisture or water in air lines. Exhibitors should supply their own filter or other equipment to handle moisture or water. Exhibitors are not allowed to bring air compressors on the show floor.

## WATER

Service Charge for water outlet (includes first 90 feet of water line) ..	_____	624.50	936.75 = \$	_____
Each additional water outlet (within 5 feet of 1st outlet).....	_____	306.50	459.75 = \$	_____
Additional footage per foot (after 1st 90 feet).....	_____	6.65	6.65 = \$	_____
<b>Total</b>				_____

**Note:** Pressure may vary. No guarantee can be made of minimum or maximum pressures. If pressure is critical, exhibitors should arrange to have a pressure regulator valve installed.

## DRAINS

Service Charge for first drain outlet at rear of booth (includes 1st 90 ft.)	_____	624.50	936.75 = \$	_____
Each additional drain outlet within the same booth.....	_____	306.50	459.75 = \$	_____
Additional Footage per foot (after 1st 90 ft.).....	_____	6.65	6.65 = \$	_____
<b>Total</b>				_____

## FILL & DRAINS

0 - 200 Gallons.....	_____	332.50	498.75 = \$	_____
201 - 400 Gallons.....	_____	521.25	781.90 = \$	_____
Each Additional 100 Gallons (after 400 Gallons).....	_____	40.00	60.00 = \$	_____
<b>Total</b>				_____

**NOTE:** Plumbing Contractor not responsible for color or sediment in water fill. If waste water for drain contains hazardous material, chemicals or metals, it cannot be drained. Prices for fill & drains are based on straight time, one hour minimum. Additional labor charges may be incurred if equipment leaks and/or endangers other property.

Ramps over utility lines in a booth are provided on a time and material basis. A minimum of one hour additional labor charge will apply to lay lines under the carpet or floor or to spot from ceiling. A minimum of one hour labor will apply to remove lines. Please attach floor plan with order to show location of lines.

## GASES & MISCELLANEOUS EQUIPMENT

Please call for an estimate and complete the following:

Gas Type \_\_\_\_\_ \$ \_\_\_\_\_  
Equipment/Material \_\_\_\_\_ \$ \_\_\_\_\_

## LABOR

**1 hour minimum charge for all services for both installation and removal.  
Total 2 hours. Additional time charged in 1 hour increments.**

	Advance Price	Show Site Price
<b>Straight Time</b> .....	\$ 105.10	\$ 136.65 = \$ _____
Monday - Friday, 8:00 a.m. - 4:30 p.m. (except holidays)		
<b>Overtime</b> .....	\$ 198.35	\$ 257.85 = \$ _____
Before 8:00 a.m. and after 4:30 p.m. weekdays, All day Saturday, Sunday and Holidays		

## TOTAL COST

<b>Outlet(s)</b>	\$ _____
<b>Tax (8.25%)</b>	\$ _____
<b>Labor (non-taxable)</b>	\$ _____
<b>GRAND TOTAL</b>	\$ _____

## PLUMBING CONDITIONS AND REGULATIONS

1. To receive discount prices, order must be received by Freeman with full payment.
  2. Credit will not be given for outlets installed and not used.
  3. All material and equipment furnished by Freeman for this service order shall remain Freeman property and shall be removed ONLY by Freeman at the close of the show.
  4. All equipment must comply with state and local safety codes.
  5. Claims will not be considered unless filed by exhibitor prior to close of show, no exceptions.
  6. Under no circumstances shall anyone other than "Qualified Plumbing Personnel" make service connections.
  7. All equipment using water must have inlet and outlet properly tagged.
  8. Unless otherwise directed, Freeman Plumbing Personnel are authorized to cut floor coverings to permit installation of service.
  9. Outlet rates listed cover bringing service from main line to booth and do not include connecting equipment.
  10. Service outlet size will be determined by the volume required.
  11. All work performed within booth attaching lines to equipment will incur a connection fee for each connection.
  12. All outlets will be installed on the floor at the backwall of booth.
  13. Freeman will not be responsible for moisture or water in air lines. Exhibitors should supply their own filter or other equipment to handle moisture or water.
  14. Freeman must have 30 days notice in order to supply special regulators, strainers, traps, etc.
  15. First outlet includes up to 90 feet of accomplished distance. Use of additional footage or equipment will be charged at the prevailing labor and material rate.
  16. Exhibitors are not allowed to bring air compressors on the show floor.
  17. Pressure may vary. No guarantee can be made of minimum or maximum pressures. If pressure is critical, exhibitors should arrange to have a pressure regulator valve installed.
  18. Additional charges may be incurred if a lift is needed to bring services to the booth.
  19. Please contact our Plumbing Department at 702/579-1700 for an estimate regarding labor or additional footage.
- **Electricity or electrical labor to connect and operate any plumbing apparatus is not included.**
  - **All electrical requirements must be ordered on the Electrical Rental Order Form.**