

**F R E E M A N**  
**R U S H**

RECEIVING BEGINS: SEPTEMBER 24, 2020

DEADLINE DATE IS: OCTOBER 22, 2020

TO: \_\_\_\_\_  
EXHIBITOR NAME

C/O FREEMAN  
6675 W SUNSET RD  
LAS VEGAS, NV 89118

**WAREHOUSE**  
**NEW PRODUCTS SHOWCASE**

EVENT \_\_\_\_\_ SEMA Show 2020

BOOTH # \_\_\_\_\_ No. \_\_\_\_\_ of \_\_\_\_\_ Pcs.

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