

FREEMAN

6555 West Sunset Road
Las Vegas, NV 89118
(702) 579-1700 • Fax: (469) 621-5604

DISCOUNT PRICE
DEADLINE DATE
OCTOBER 18, 2019

**INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **SEMA Show 2019 / November 5-8, 2019**

COMPANY NAME:

BOOTH #:

CONTACT NAME:

PHONE #:

E-MAIL ADDRESS:

For Assistance, please call 702-579-1700 to speak with one of our experts.

LINEAR BOOTH PACKAGE FORM

Exhibitors in linear 10' x 10', 10' x 20', 10' x 30', or 10' x 40' configuration booths are entitled to select one (1) 9' x 10' standard carpet, one (1) table, two (2) chairs, and one (1) wastebasket for each 10' x 10'.

Example:

If you have a 10' x 20' booth, you may order up to, but not more than, one (1) 9' x 20' carpet, two (2) tables, four (4) chairs, and two (2) wastebaskets.



PLEASE NOTE:

* If you would like to order additional items not specified here, please see the order forms on the following pages.

* **This package does not apply to island or peninsula booths - all items must be ordered separately.**

| Description | Quantity Offered | Quantity Ordered <i>(please circle)</i> |
|---|-------------------|--|
| <input type="checkbox"/> Standard Booth Carpet <i>(select color below)</i> | 1 per 100 sq. ft. | 1 2 3 4 |

Select Carpet Color:

- Black Blue Gray Green Latte
 Midnight Blue Plum Red Red Pepper Tuxedo



black



blue



gray



green



latte



midnight blue



plum



red



red pepper



tuxedo

| Exhibit Table from the following three (3) options | 1 per 100 sq. ft. | |
|--|-------------------|---------------|
| <input type="checkbox"/> 6' long x 30" high draped table <i>(select color below)</i> | | 1 2 3 4 |
| <input type="checkbox"/> 4' long x 42" high draped table <i>(select color below)</i> | | 1 2 3 4 |
| <input type="checkbox"/> 36" round x 42" high Black Bistro Table (#N72068) | | 1 2 3 4 |

Select Table Color:

- Black Blue Brown Green Flax
 Gold Gray Plum Red White



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| Chairs from the following two (2) options | 2 per 100 sq. ft. | | | | |
|--|-------------------|---|---|---|---|
| <input type="checkbox"/> Limerick® Chair by Herman Miller (#C210108) | | 2 | 4 | 6 | 8 |
| <input type="checkbox"/> Limerick® Stool by Herman Miller (#C210109) | | 2 | 4 | 6 | 8 |
| <input type="checkbox"/> Corrugated Wastebasket | 1 per 100 sq. ft. | 1 | 2 | 3 | 4 |



Number of Booth Packages _____ x \$409.20 = \$ _____

8.25% Tax = \$ _____

Subtotal = \$ _____

Number of 500 Watt Electrical Outlets _____ x \$105.45 = \$ _____

Total \$ _____

FREEMAN linear booth package form