

# F R E E M A N

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DISCOUNT PRICE  
DEADLINE DATE  
OCTOBER 13, 2017

**INCLUDE THE FREEMAN METHOD OF  
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **SEMA Show 2017 / October 31 - November 3, 2017**

COMPANY NAME: \_\_\_\_\_ BOOTH #: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

For Assistance, please call 702-579-1700 to speak with one of our experts.

## LINEAR BOOTH PACKAGE FORM

Exhibitors in linear 10' x 10', 10' x 20', 10' x 30', or 10' x 40' configuration booths are entitled to select one (1) 9' x 10' standard carpet, one (1) table, two (2) chairs, and one (1) wastebasket for each 10' x 10'.

### Example:

If you have a 10' x 20' booth, you may order up to, but not more than, one (1) 9' x 20' carpet, two (2) tables, four (4) chairs, and two (2) wastebaskets.



### PLEASE NOTE:

\* If you would like to order additional items not specified here, please see the order forms on the following pages.

\* **This package does not apply to island or peninsula booths - all items must be ordered separately.**

Description	Quantity Offered	Quantity Ordered <i>(please circle)</i>
<input type="checkbox"/> <b>Standard Booth Carpet</b> <i>(select color below)</i>	1 per 100 sq. ft.	1   2   3   4

Select Carpet Color:    Black    Blue    Gray    Green    Latte  
 Midnight Blue    Plum    Red    Red Pepper    Tuxedo

Exhibit Table from the following three (3) options	1 per 100 sq. ft.	
<input type="checkbox"/> 6' long x 30" high draped table <i>(select color below)</i>		1   2   3   4
<input type="checkbox"/> 4' long x 42" high draped table <i>(select color below)</i>		1   2   3   4
<input type="checkbox"/> 36" round x 42" high Black Bistro Table (#N72068)		1   2   3   4

Select Table Color:    Black    Blue    Brown    Green    Flax  
 Gold    Gray    Plum    Red    White

Chairs from the following two (2) options	2 per 100 sq. ft.	
<input type="checkbox"/> Limerick® Chair by Herman Milller-no arms (#C210108)		2   4   6   8
<input type="checkbox"/> Limerick® Stool by Herman Milller (#C210109)		2   4   6   8
<input type="checkbox"/> <b>Wastebasket</b>	1 per 100 sq. ft.	1   2   3   4

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Number of Booth Packages \_\_\_\_\_ x \$385.75 = \$ \_\_\_\_\_

8.25% Tax = \$ \_\_\_\_\_

Subtotal = \$ \_\_\_\_\_

Number of 500 Watt Electrical Outlets \_\_\_\_\_ x \$99.40 = \$ \_\_\_\_\_

**Total \$ \_\_\_\_\_**