

FREEMAN

6555 West Sunset Road
Las Vegas, NV 89118
(702) 579-1700 • Fax: (469) 621-5604

**DISCOUNT PRICE
DEADLINE DATE
OCTOBER 12, 2018**

INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW: **SEMA Show 2018 / October 30 - November 2, 2018**

COMPANY NAME: _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS: _____

For Assistance, please call 702-579-1700 to speak with one of our experts.

LINEAR BOOTH PACKAGE FORM

Exhibitors in linear 10' x 10', 10' x 20', 10' x 30', or 10' x 40' configuration booths are entitled to select one (1) 9' x 10' standard carpet, one (1) table, two (2) chairs, and one (1) wastebasket for each 10' x 10'.

Example:

If you have a 10' x 20' booth, you may order up to, but not more than, one (1) 9' x 20' carpet, two (2) tables, four (4) chairs, and two (2) wastebaskets.



PLEASE NOTE:

- * If you would like to order additional items not specified here, please see the order forms on the following pages.
- * **This package does not apply to island or peninsula booths - all items must be ordered separately.**

Description	Quantity Offered	Quantity Ordered <i>(please circle)</i>
<input type="checkbox"/> Standard Booth Carpet <i>(select color below)</i>	1 per 100 sq. ft.	1 2 3 4

Select Carpet Color: Black Blue Gray Green Latte
 Midnight Blue Plum Red Red Pepper Tuxedo

Exhibit Table from the following three (3) options	1 per 100 sq. ft.	
<input type="checkbox"/> 6' long x 30" high draped table <i>(select color below)</i>		1 2 3 4
<input type="checkbox"/> 4' long x 42" high draped table <i>(select color below)</i>		1 2 3 4
<input type="checkbox"/> 36" round x 42" high Black Bistro Table (#N72068)		1 2 3 4

Select Table Color: Black Blue Brown Green Flax
 Gold Gray Plum Red White

Chairs from the following two (2) options	2 per 100 sq. ft.	
<input type="checkbox"/> Limerick® Chair by Herman Milller-no arms (#C210108)		2 4 6 8
<input type="checkbox"/> Limerick® Stool by Herman Milller (#C210109)		2 4 6 8
<input type="checkbox"/> Wastebasket	1 per 100 sq. ft.	1 2 3 4

Number of Booth Packages _____ x \$397.30 = \$ _____

8.25% Tax = \$ _____

Subtotal = \$ _____

Number of 500 Watt Electrical Outlets _____ x \$102.40 = \$ _____

Total \$ _____