

FREEMAN

6555 West Sunset Road
Las Vegas, NV 89118
(702) 579-1700 • Fax: (469) 621-5604

**ORDER FORM
DEADLINE DATE
OCTOBER 12, 2018**

INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW: **SEMA Show 2018 / October 30 - November 2, 2018**

COMPANY NAME: _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS: _____

For Assistance, please call 702-579-1700 to speak with one of our experts.

For fast, easy ordering, go to www.freeman.com

CLEANING SERVICES

- **Cleaning in an exclusive service. This includes all floor services and trash removal.**
- Prices are based on total square footage of booth regardless of area to be cleaned.
- **Show Site Prices will apply to all cleaning orders placed at show site.**
- Carpet ordered through Freeman will be vacuumed at no charge the night of Monday, October 29th only. You must notify the Freeman Service Center or your Freeman Concierge by 12:00 p.m. on Monday, October 29th, to ensure your carpet is cleaned.

BOOTH VACUUMING (per sq ft - 100 sq ft minimum)

Qty	Part#	Description	Advance Price	Show Site Price	Total
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- Includes emptying of your booth's wastebasket(s) at the time of vacuuming.
- | | | | | | |
|-------|--------|---------------------------------|--------|-------------|----------|
| _____ | 610100 | Booth Vacuuming - One Time..... | \$0.40 |\$0.50 | \$ _____ |
| _____ | 610200 | Booth Vacuuming - 2 Days | \$0.80 |\$1.05 | \$ _____ |
| _____ | 610300 | Booth Vacuuming - 3 Days | \$1.21 |\$1.55 | \$ _____ |
| _____ | 610400 | Booth Vacuuming - 4 Days | \$1.63 |\$2.10 | \$ _____ |

SHAMPOOING (per sq ft - 100 sq ft minimum)

Qty	Part#	Description	Advance Price	Show Site Price	Total
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- | | | | | | |
|-------|--------|--------------------------------|--------|-------------|----------|
| _____ | 630100 | Shampoo Carpet - One Time..... | \$0.59 |\$0.75 | \$ _____ |
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PORTER SERVICE (per day)

Qty	Part#	Description	Advance Price	Show Site Price	Total
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- Includes emptying of your booth's wastebasket(s) and policing of your exhibit area at two-hour intervals during show hours.
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|-------|---------|--|-------------------|---------------|----------|
| _____ | 620500 | Exhibit Area / Under 500 sq. ft. | \$117.80 |\$153.15 | \$ _____ |
| _____ | 6201500 | Exhibit Area / 501 - 1,500 sq. ft. | \$145.15 |\$188.70 | \$ _____ |
| _____ | 6202500 | Exhibit Area / 1,501 - 2,500 sq. ft..... | \$171.55 |\$223.00 | \$ _____ |
| _____ | 6203500 | Exhibit Area / Over 2,500 sq. ft. | Quoted on Request | | \$ _____ |

TOTAL COST

Sub-Total _____ + Tax (8.25%) **N/A** = TOTAL _____